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Bib Data Sheet

|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/650,512                                                                                                                                                                                                                                                                                                                                                | <b>FILING DATE</b><br>08/29/2000<br><b>RULE</b> -                                                                 | <b>CLASS</b><br>709           | <b>GROUP ART UNIT</b><br>215T<br>2141                                                                                                                                                                                                                                           | <b>ATTORNEY DOCKET NO.</b><br>12-13-7-10 |
| <b>APPLICANTS</b><br>Juliana Freire Silva, Murray Hill, NJ ;<br>Vinod Anupam, Bridgewater, NJ ;<br>Yuri J. Breitbart, Madison, NJ ;<br>Bharat Kumar, Belle Mead, NJ ;                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/151,542 08/31/1999                                                                                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 10/19/2000</b>                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <input type="checkbox"/> Allowance<br>Acknowledged <input type="checkbox"/> Examiner's Signature <input type="checkbox"/> Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>10                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>81                |
|                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>9           |
| <b>ADDRESS</b><br>Lucent Technologies Inc<br>Docket Administrator Rm 3C 512<br>600 Mountain Avenue<br>P O Box 636<br>Murray Hill ,NJ 07974-0636                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>TITLE</b><br>Method and apparatus for web-site-independent personalization from multiple sites having user-determined extraction functionality                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>FILING FEE RECEIVED</b><br>2256                                                                                                                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |